



# AGENDA

Council

Hybrid - Online and Council Chambers

View Live on our Council Portal:

[greyhighlands.ca/watchlive](http://greyhighlands.ca/watchlive)

or

Virtual Attendance Zoom Registration:

[greyhighlands.ca/register](http://greyhighlands.ca/register)

**Wednesday, October 1, 2025 - 10:00 AM**

Page

1 CALL TO ORDER

2 SINGING OF THE NATIONAL ANTHEM

3 APPROVAL OF THE AGENDA

3.1 If required:

Amendments to the Agenda (note: should be time sensitive or  
urgent)

Requires 2/3 vote

**That Council agree to add the following item to the agenda:**

3.2 Approval of Agenda

**That the agenda be approved as circulated/amended.**

4 DECLARATION OF PECUNIARY INTEREST

5 OPEN FORUM

Register for Open Forum: [www.greyhighlands.ca/register](http://www.greyhighlands.ca/register)

Electronic registrations for Open Forum must be submitted prior to the  
commencement of the meeting and are requested at least 1 hour before  
the start of the meeting.

6 PRESENTATION AND DELEGATIONS

6.1 Karen & Doug Alton - Pickleball Club of Grey Highlands  
Fundraising Update

7 - 20

**That Council receive the delegation from the Pickleball Club of  
Grey Highlands for information.**

[2025-09-02-001](#)

[Flesherton Pickleball Courts - Oct 1 2025](#)

6.2 Catherine Daw, Chair - Collingwood Climate Action Team  
Green Economy South Georgian Bay - Overview and Update

21 - 40

**That Council receive the delegation from the Collingwood Climate Action Team for information.**

[Green Economy SGB Survey Results 2025](#)

[2025-09-02-002](#)

[Grey Highlands Green Economy SGB Deputation Fall 2025](#)

- |     |  |         |
|-----|--|---------|
| 6.3 | Maddy From - Food Cycle Science<br>Food Cycler Municipal Pilot Program | 41 - 61 |
|-----|--|---------|

**That Council receive the delegation from Food Cycle Science for information.**

[2025-09-04-001](#)

[FoodCycler Municipal Solutions 2025](#)

7 ADOPTION OF MINUTES FROM PREVIOUS MEETING

- |     |                                 |         |
|-----|---------------------------------|---------|
| 7.1 | Minutes of the previous meeting | 62 - 68 |
|-----|---------------------------------|---------|

**That the minutes of the 2025-09-17 Council meeting be adopted as circulated.**

[Council - 17 Sep 2025 - Minutes - Html](#)

- |     |  |         |
|-----|--|---------|
| 7.2 | Minutes of the 2025-09-24 Committee of the Whole meeting | 69 - 70 |
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**That the minutes of the 2025-09-24 Committee of the Whole meeting be adopted as circulated; and  
That the resolutions contained therein be adopted as presented.**

[Committee of the Whole \(COW\) - 24 Sep 2025 - Minutes - Html](#)

ITEMS FOR CONSIDERATION

- |   |  |
|---|--|
| 8 | TRANSPORTATION AND PUBLIC SPACES<br>Chaired by Councillor Wickens<br>None. |
|---|--|

- |   |  |
|---|--|
| 9 | CORPORATE ADMINISTRATION<br>Chaired by Mayor McQueen |
|---|--|

- |     |   |         |
|-----|---|---------|
| 9.1 | Municipal Ice Storm Recovery Assistance Program | 71 - 72 |
|-----|---|---------|

**That Council receive report CAO.25.08, Municipal Ice Storm Recovery Assistance Program for information; and  
That Council direct staff to prepare and submit an application to the MISA Program to seek reimbursement for eligible costs incurred during the response and recovery efforts associated with the March 28, 2025 ice storm.**

[CAO.25.08-Municipal Ice Storm Recovery Assistance Program - Pdf](#)

- |     |  |          |
|-----|--|----------|
| 9.2 | By-law 2025-077 - Being a by-law to authorize agreements of purchase and sale for the lands referred to as the Downtown Markdale Development | 73 - 108 |
|-----|--|----------|

**That Council approve By-law 2025-077, being a by-law to authorize agreements of purchase and sale for the sale of municipal property to the Downtown Markdale Redevelopment Group Ltd for lands referred to as the Downtown Markdale Development.**

[Draft By-law No. 2025-077 - Downtown Markdale Sale of Lands - Pdf](#)

- |     |   |           |
|-----|---|-----------|
| 9.3 | By-law 2025-078 - being a by-law to authorize the agreement of purchase and sale for the lands known as Lot 15, Concession 8, Osprey being Part 1, Plan 16R-12224; Municipality of Grey Highlands | 109 - 117 |
|-----|---|-----------|

**That Council approve By-law 2025-078, being a by-law to authorize the agreement of purchase and sale for the sale of lands known as Lot 15, Concession 8, Osprey being Part 1, Plan 16R-12224; Municipality of Grey Highlands to the County of Grey.**

[Draft By-law No. 2025-078 - Agreement of Purchase and Sale 494140 Grey Road 2 - Pdf](#)

10 CLS AND PLANNING  
Chaired by Councillor Allen

- |      |  |           |
|------|--|-----------|
| 10.1 | By-law 2025-075 - Adopt Video Surveillance Policy A09-C-13 (related to resolution 2025-528 passed at the September 17, 2025 Council meeting) | 118 - 126 |
|------|--|-----------|

**That Council approve By-law 2025-075, being a by-law to adopt Video Surveillance Policy A09-C-13 for the Corporation of the Municipality of Grey Highlands.**

[Draft By-law No. 2025-075 - Video Surveillance Policy A09-C-13 - Pdf](#)

- |      |                                |           |
|------|--------------------------------|-----------|
| 10.2 | Lift of Hold - 135826 9th Line | 127 - 140 |
|------|--------------------------------|-----------|

**That Council receive report PL.25.30 related to planning application Z24.2025 be received; and That By-law 2025-074 being a by-law to approve Lift of Hold Z24.2025 be approved.**

[Z24.2025 135826 9th Line Lift of Hold - Pdf](#)

[Draft By-law No. 2025-074 - Z24.2025 Jesso LoH 420839000604300 - Pdf](#)

- |      |   |           |
|------|---|-----------|
| 10.3 | Solemnization of Civil Marriages update | 141 - 148 |
|------|---|-----------|

**That Council receive report CLS.25.24, Solemnization of Civil Marriages update for information; and**

**That Council approve By-law 2025-076 being a By-law to amend By-law for 2019-118 Solemnization of Civil Marriages.**

[CLS.25.24-Solemnization of Civil Marriages update - Pdf](#)

[Draft By-law No. 2025-076- Amend By-law 2019-118 being a By-law to Authorize the Solemnization of Civil Marriages - Pdf](#)

- |      |                       |           |
|------|-----------------------|-----------|
| 10.4 | Privacy Breach Policy | 149 - 157 |
|------|-----------------------|-----------|

**That Council receive report CLS.25.25, Privacy Breach Policy for information; and**

**That Council direct staff to bring forward a by-law with the Privacy Breach Policy for Council's consideration.**

[CLS.25.25-Privacy Breach Policy - Pdf](#)

- 11 COMMUNITY SERVICES  
Chaired by Deputy Mayor Nielsen  
None.

- 12 ENVIRONMENTAL SERVICES  
Chaired by Councillor Dubyk

- 12.1 Water and Wastewater Master Servicing Plan 158 - 160

**That Council receive report ENV.25.21, Water and Wastewater Master Servicing Plan for information; and**  
**That Council approve the Final Master Servicing Plan for Water and Wastewater, as prepared by GEI Consultants Canada Ltd.; and**

**That Council direct staff to bring forward each individual recommendation from the Master Servicing Plan, as required, for Council's consideration.**

[ENV.25.21-Water and Wastewater Master Servicing Plan - Pdf](#)

- 12.2 Options for a Litter-Free Municipality 161 - 164

**That Council receive report ENV.25.22, Options for a Litter-Free Municipality for information; and**

**That Council direct staff to launch a public education campaign to promote a Litter-Free Municipality; and**

**That Council direct staff to review the Adopt-A-Road policy and program; and**

**That Council direct staff to review the current waste and recycling receptacles and signage at public parks and municipal facilities.**

[ENV.25.22-Options for a Litter-Free Municipality - Pdf](#)

- 12.3 Drinking Water Quality Management System Operational Plan Update 165 - 236

**That Council receive report ENV.25.23, DWQMS Operational Plan Update for information; and**

**That Council endorse the current version of the Operational Plan as presented.**

[ENV.25.23-DWQMS Operational Plan Update - Pdf](#)

- 13 FINANCE  
Chaired by Councillor Allwood  
None.

- 14 FIRE, POLICE AND SAFETY  
Chaired by Councillor Loughhead  
None.

15 MOTIONS FOR WHICH NOTICE HAS BEEN GIVEN

None.

16 NOTICE OF MOTIONS

None.

17 CONSENT AGENDA

Consent Approval

**That the items on the Consent Agenda be approved with the exception of the items extracted for alternate consideration.**

**Items extracted:**

17.1 Committee of Adjustment Meeting Minutes 237 - 241

**That Council receive the 2025-09-09 Committee of Adjustment meeting minutes for information.**

[Committee of Adjustment \(COA\) - 09 Sep 2025 - Minutes - Html](#)

17.2 2025-06-20 and 2025-09-05 - Saugeen Mobility Board Minutes 242 - 245

**That Council receive the 2025-06-20 and 2025-09-05 - Saugeen Mobility Board Minutes for information.**

[June 20 2025 SMART Board Minutes](#)

[September 5 2025 SMART Board Minutes](#)

17.3 Grey Bruce OPP Detachment Board meeting minutes 246 - 294

**That Council receive the 2025-03-25, 2025-04-22, 2025-05-27, 2025-06-24 Grey Bruce OPP Detachment Board meeting minutes and the 2024 Annual report for information.**

[Post-Meeting Minutes - GBOPP Mar25 2025 - English](#)

[Post-Meeting Minutes - GBOPP Apr22 2025 - English](#)

[Post-Meeting Minutes - GBOPP May27 2025 - English](#)

[Post-Meeting Minutes - GBOPP Jun24 2025 - English](#)

[6L00 Grey Bruce 2024 DBAR](#)

17.4 Clearview Council Resolution - Opposing Use of Clearview Township's Agricultural Lands for National Defence(McQueen) 295 - 296

**That Council receive Clearview Council Resolution - Opposing Use of Clearview Township's Agricultural Lands for National Defence for information.**

[2025-09-23 Clearview Council Resolution - Opposing the use of Clearview's Agricultural Lands for DND A-OTHR](#)

18 GENERAL ANNOUNCEMENTS

19 CLOSED SESSION

19.1 Move into Closed

**That Council proceed into closed session at [ time ] to discuss**

**matters related to the following:**

- **Potential acquisition of land - Markdale - s. 239 (2)(c) - a proposed or pending acquisition or disposition of land by the municipality or local board; and**

**That CAO Karen Govan and Clerk Amanda Fines-VanAlstine remain in attendance.**

19.2 Reconvene in Open Session

19.3 Report out from Closed Session

**That a closed meeting was held and only closed session items identified were discussed in closed session; and**

**That there is nothing further to report.**

**-or-**

**That Council directed staff to [outline direction provided].**

20 CONFIRMING BY-LAW

20.1 Confirming By-law

297

**That By-law 2025-079, being a by-law to confirm the proceedings of Council on October 1, 2025, be read a first second and third time, and finally passed; and**

**That the Mayor and Clerk be authorized to sign and seal the same notwithstanding any contrary provision of Council.**

[Draft By-law No. 2025-079 - 2025-10-01 - Confirming By-law - Pdf](#)

21 UPCOMING MEETINGS

21.1 Upcoming Meetings:

2025-10-02 @ 6:00 pm - Community Development Advisory Committee

2025-10-14 @ 1:30 pm - Seniors Advisory Committee meeting

2025-10-15 @ 10:00 am - Council

22 ADJOURNMENT

22.1 Adjourn

**That Council adjourn until the next regularly scheduled meeting or until the call of the Chair.**

**Time:**